 Whitfield-Murray Historical Society

MEMBERSHIP APPLICATION

Please check the desired level of membership and enclose a check or money order for the appropriate amount made payable to *Whitfield-Murray Historical Society*.

Mail application with payment to: **WMHS, P.O. Box 6180, Dalton, GA 30722-6180.**

**INDIVIDUAL MEMBERSHIP LEVELS**

☐ Student: **$10** (Please specify school and grade level)

☐ Individual: **$25** ☐ Family: **$50**

☐ Preservationist: **$100** ☐ Lifetime: **$1000**

**CORPORATE MEMBERSHIP LEVELS**

☐ Bronze: **$250** ☐ Silver: **$500**

☐ Gold: **$1000** ☐ Platinum: **$1500+**

**LEVEL BENEFITS**

***Standard benefits:*** *Six newsletters, free self-research, discounts for assisted research, journal, and membership card*

**Student Level**: Standard benefits

**Individual Level**: Standard benefits

**Family Level** (*up to four members per family*): Standard benefits

**Preservationist Level**: Five percent discount on meeting room rentals, five percent discount on WMHS publications, and two journals with standard benefits

**Lifetime Level**: Ten percent discount on WMHS publications, ten percent discount on event rentals, and two journals plus standard benefits

**Corporate Level**: Ten percent discount on WMHS publications, ten percent discount on event rentals, and two journals plus standard benefits

**In addition to my dues**, I would like to make a tax-deductible donation to the Society in the amount of: $\_\_\_\_\_\_

**\*For Opportunities to Volunteer, Please See Back\***

**CONTACT INFORMATION**

☐ Please check box if any of your contact information has changed.

NAME: ADDRESS: CITY

STATE: ZIP: PHONE: EMAIL:

**☐ *By checking this box you agree to let the WMHS send you email announcements and newsletters.***

Questions?

Call 706 278-0217 or email director@whitfieldmurray.org



Whitfield-Murray Historical Society

Volunteer Information Sheet

**I am interested in volunteering at:**

\_\_\_\_ Blunt House \_\_\_\_ Special Events

\_\_\_\_ Chatsworth Depot \_\_\_\_ Journal

\_\_\_\_ Crown Archives \_\_\_\_ Genealogy

\_\_\_\_ Dug Gap Battle Park \_\_\_\_ Scholarships

\_\_\_\_ Hamilton House \_\_\_\_ Awards

\_\_\_\_ Huff House \_\_\_\_ Building & Grounds

\_\_\_\_ Spring Place Methodist Church \_\_\_\_ Fundraising

\_\_\_\_ Wright Hotel \_\_\_\_ Rummage Sales

**I am available on these days:**

**Additional Information:**