



Whitfield-Murray Historical Society

MEMBERSHIP APPLICATION

Please check the desired level of membership, and enclose a check or money order for the appropriate amount make payable to *Whitfield-Murray Historical Society*.

Mail application with payment to: **WMHS, P.O. Box 6180, Dalton, GA 30722-6180.**
Memberships are annual, January 1 through December 31. Payments to the WMHS are tax-deductible under section 501 (c) (3) of the Internal Revenue code.

MEMBERSHIP LEVEL

- ☐ Student (Please specify school and grade level) _____
- ☐ Individual ☐ Family ☐ History Buff
- ☐ Preservationist ☐ Protectors of the Past ☐ Lifetime

LEVEL BENEFITS

Standard benefits: Six newsletters, free self-research, discounts for assisted research, and membership card.

Student Level: Standard benefits. **\$10.00**

Individual Level: Two journals with standard benefits. **\$25.00**

Family Level (*up to four members per family*): Two journals with standard benefits. **\$40.00**

History Buff Level: Five percent discount on WMHS publications, and two journals with standard benefits. **\$60.00**

Preservationist Level: Five percent discount on meeting room rentals, five percent discount on WMHS publications, and two journals with standard benefits. **\$100.00**

Protectors of the Past Level: Ten percent discount on meeting room rentals, five percent discount on WMHS publications, and two journals with standard benefits. **\$500.00**

Lifetime Level: Ten percent discount on WMHS publications, and two journals with standard benefits. **\$1000.00**

PLEASE CHECK ONE:

- ☐ I am a NEW member. ☐ I am RENEWING my membership.

IN ADDITION TO MY DUES, I would like to make a tax-deductible donation to the Society in the amount of:

- ☐ \$20.00 ☐ \$50.00 ☐ \$100.00 ☐ \$200.00 ☐ \$ _____

AREAS OF INTEREST

Please check the committee(s) upon which you would be interested in serving:

- | | | |
|--|--|---|
| <input type="checkbox"/> Blunt House | <input type="checkbox"/> Spring Place Methodist Church | <input type="checkbox"/> Scholarships |
| <input type="checkbox"/> Chatsworth Depot | <input type="checkbox"/> Wright Hotel | <input type="checkbox"/> Constitution & By-Laws |
| <input type="checkbox"/> Cook-Huff House | <input type="checkbox"/> Genealogy | <input type="checkbox"/> Speaker's Bureau |
| <input type="checkbox"/> Dug Gap Battle Park | <input type="checkbox"/> Publications | <input type="checkbox"/> Special Events |
| <input type="checkbox"/> Hamilton House | <input type="checkbox"/> Archives Building & Grounds | <input type="checkbox"/> Awards |

CONTACT INFORMATION

- ☐ Please check box if any of your contact information has changed.

NAME: _____ ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ PHONE: _____ EMAIL: _____

Questions? Call: 706 278-0217 or Email: wmhs@optilink.us